(Slide 1)

"A Jewish Plot To End Paul's Life!"

Acts 23:12-22 (Slide 2)

And when it was day, Some of the Jews Banded Together and Bound Themselves <u>Under an Oath</u>, saying that They <u>Would Neither Eat Nor Drink Till</u> They <u>Had Killed</u> Paul. Now there were <u>More Than Forty Who Had Formed This Conspiracy</u>. They came to the Chief Priests and Elders (Sanhedrin Council), and said, ...

(Slide 3)

... "We Have Bound Ourselves <u>Under A Great Oath</u> that We <u>Will Eat Nothing Until</u> We <u>Have Killed Paul.</u> Now You (Chief Priests), therefore, <u>Together</u> with the <u>Council</u> (Sanhedrin), suggest to the <u>Commander I Tribune</u> that He (Paul) be brought down to You tomorrow, as though You were going to make further inquiries concerning <u>Him</u>; but We <u>Are Ready To Kill Him Before</u> He <u>Comes Near (To You)."</u> ...

(Slide 4)

... So, when Paul's Sister's Son (Paul's Nephew) heard of *Their Ambush*, He went and entered the Barracks and told Paul. Then Paul called One of the Centurions to Him and said, "Take this Young Man to the Commander / Tribune, for He has something to tell Him." ...

(Slide 5)

... So, He / Centurion took Him (Paul's Nephew) and brought Him to the Commander / Tribune and said, "Paul the Prisoner called Me to Him and asked Me to bring this Young Man to You. He has something to say to You." Then the Commander took Him by the hand, went aside, and asked privately, "What is it that You have to tell Me?" And He (Paul's Nephew) said, ...

(Slide 6)

... "The Jews have agreed to ask that You bring Paul down to the Council (Sanhedrin) tomorrow, as though They were going to inquire more fully about Him. But do not yield to Them, for More Than Forty of Them Lie In Wait For Him, Men Who Have Bound Themselves By An Oath that They Will Neither Eat Nor Drink Till They Have Killed Him (Paul); and Now They Are Ready, Waiting For The Promise From You / Commander." ...

(Slide 7)

... So, the <u>Commander / Tribune</u> let the <u>Young Man (Paul's Nephew)</u> depart, and Commanded Him, "Tell no one that <u>You have revealed these things to Me!" Acts 23:12-22 (NKJV)</u>

(Slide 8)

"A Jewish Plot To End Paul's Life!"

Acts 23:12-22

(Slide 9)

REVIEW

TIMEFRAME: Between Passover & Pentecost Spring 57 A.D.

A Time For 40 Day Purifications & Vows

(Slide 10)

... And They (Elders) said to Him (Paul), "You see, Brother, how many Myriads of Jews there are Who Have Believed, and They are all Zealous for the Law; but They have been informed about You (Paul) that You Teach all the Jews Who are among the Gentiles to forsake Moses, saying that They ought not to Circumcise Their Children nor to Walk According to the Customs (Traditions) ...

(Slide 11)

... "What then?" The Assembly (Asian Jews of the Diaspora meeting with the Sanhedrin) must certainly meet, for They will hear that You (Paul) have come. Therefore, do what We tell You: We have Four Men Who have taken a <u>Vow</u> (Nazarite) ...

(Slide 12)

... Take Them and be <u>Purified</u> with Them, and <u>Pay Their Expenses</u> so that They may <u>Shave Their Heads</u>, and that <u>All</u> (<u>Jews: Believers & Unbelievers</u>) may know that those things of which <u>They</u> (<u>All</u>) were informed concerning <u>You</u> (<u>Paul</u>), are nothing, but that <u>You Yourself</u> also <u>Walk Orderly</u> and Keep the Law" ...

(Slide 13)

... Then Paul took the Men (the Four Men Who took the Vow), and the next day, having been <u>Purified</u> with <u>Them</u>, entered the <u>Temple</u> to <u>Announce the Expiration</u> of the <u>Days of Purification</u>, at which Time an <u>Offering</u> should be made for <u>Each One of Them</u>.

Acts 21:20-24 & 26

(Slide 14)
REVIEW

Jewish Revolt & Uproar Against Paul!

Now when the Seven Days were almost ended, the Jews from Asia (Diaspora), seeing Him (Paul) in the Temple, stirred up the whole crowd and laid hands on Him, crying out, "Men of Israel, Help! This is the Man Who Teaches All Men Everywhere against the People (Jews), the Law (Torah), and this Place (Temple); and furthermore He (Paul) also brought Greeks into the Temple and has defiled this Holy Place." ...

(Slide 15)

(Slide 16)

... For They (Jews from Asia) had previously seen Trophimus the Ephesian with Him (Paul) in the City (Jerusalem), Whom (Trophimus) They supposed that Paul had brought into the Temple. And all the City <u>was disturbed</u>; and the People ran together, <u>seized</u> Paul, and <u>dragged</u> Him out of the Temple; and immediately the doors were shut ...

(Slide 17)

... Now as They (All The Jews) were seeking to kill Him (Paul), news came to the Commander (Tribune) of the (Roman) Garrison that all Jerusalem was in an <u>Uproar</u>. He (Tribune) immediately took Soldiers and Centurions, and ran down to Them (Jews). And when They (Jews) saw the Commander (Tribune) and the Soldiers, They stopped beating Paul ...

(Slide 18)

...Then the Commander (Tribune) came near and took Him (Paul), and commanded Him to be bound with two chains; and He asked Who He was and what He had done. And some among the Multitude (of the Jews) cried one thing and some another ...

(Slide 19)

... So, when He (Tribune) could not ascertain the *Truth* because of the *Tumult*, He commanded Him to be taken into the Barracks (Inside the Fortress of Antonia). When He (Paul) reached the Stairs, He had to be carried by the Soldiers because of the *Violence of the Mob*. For the Multitude of the People (Jews) followed after, crying out, "Away with Him!" ...

(Slide 20)

... Then as Paul was about to be led into the Barracks (Inside the Fortress of Antonia), He said to the Commander, "May I speak to You?" He (Tribune) replied, "Can You speak Greek? Are you not the Egyptian Who some time ago Stirred Up a Rebellion and led the four thousand assassins out into the wilderness?" ...

(Slide 21)

... But Paul replied, "I am a Jew from Tarsus, in Cilicia, a (Roman) Citizen of no small (mean) City; and I (Paul) implore You (Tribune), to Permit Me to Speak to the People (Jews)." So, when He (Commander) had given Him permission, Paul stood on the stairs and motioned with His Hand to the People (Jews). And then there was a Great Silence.

Acts 21:27-40

(Slide 22) REVIEW

Paul's Appeal to His Vision of the Lordship of Jesus of Nazareth to His Jewish Brethren From The Steps of the Fortress of Antonia & Their Revolt & Uproar That Follows!

Acts 22:1-23 (Slide 23)

Paul's Defense Fails!!

Followed By Roman Intervention To Save Paul's Life!

Acts Chapter 22:24-29

(Slide 24)

The Roman Tribune Tries To Get At The Truth!

Acts 22:30 (Slide 25)

The next day, because He / Commander wanted to know for certain why He (Paul) was accused by the Jews, He / Tribune released Him from His Bonds, * and Commanded the Chief Priests and All Their Council (Sanhedrin) to Appear, and He brought Paul down and set Him before Them (Jewish Religious Authorities).

Acts 22:30

(Slide 26)

REVIEW

Paul's Defense & Testimony

To the Messiahship of the Lord Jesus Christ & His Resurrection

Before The High Priest & Sanhedrin Council!

Acts 23:1-9

(Slide 27)

Then Paul, looking earnestly at the Council (Sanhedrin), said, "Men and Brethren, I have lived in All Good Conscience Before God until this day." And the High Priest Ananias Commanded <u>Those</u> Who stood by Him to strike Him on the mouth ^{1a} ...

(Slide 28)

... Then Paul said to Him (High Priest), "God Will Strike You (High Priest); You Whitewashed Wall! ^{2a} For You Sit to Judge Me According to the Law, and do you Command Me to be Struck Contrary to the Law?" And Those Who stood by said, "Do You Revile God's High Priest?" Then Paul said, "I did not know, Brethren, that He was the High Priest; for it is written, 'You Shall Not Speak Evil of a Ruler of Your People."" ...

(Slide 29)

... But when Paul perceived that one part were Sadducees and the other Pharisees, He cried out in the Council (Sanhedrin), "Men and Brethren, I am a Pharisee, the Son of a Pharisee; Concerning the Hope and Resurrection of the Dead I am Being Judged!" ...

(Slide 30)

... And when He (Paul) had said this, a *Dissension Arose* between the Pharisees and the Sadducees; and the Assembly (Sanhedrin) *Was Divided*. For Sadducees say that there is <u>No Resurrection</u>, and <u>No Angel</u> or (<u>No</u>) *Spirit*; but the Pharisees <u>Confess Both</u> ...

(Slide 31)

... Then there Arose a Loud Outcry. And the Scribes of the Pharisees' Party Arose and Protested, saying, "We Find No Evil in this Man; 3a But If A Spirit Or An Angel Has Spoken To Him (Paul), Let Us Not Fight Against God." 4a ...

(Slide 32)

... Now when there *Arose a Great Dissension*, the Commander / Tribune, fearing lest Paul might be pulled to pieces by Them (Sanhedrin Council), Commanded the Soldiers to go down and take Him by force from among Them, and bring Him (Paul) into the Barracks.

Acts 23:1-10

(Slide 33) When All Else Fails

Resort To Hatching A <u>Conspiracy of Deception</u>, A <u>Plan Filled With Evil</u>, & <u>Human Designs</u>
To <u>Maintain Or Gain</u>: <u>Prestige</u>, <u>Power</u>, & <u>Profit In Order To Control God's People!</u>
(Slide 34)

And when it was day, Some of the Jews Banded Together and Bound Themselves <u>Under an Oath</u>, saying that They <u>Would Neither Eat Nor Drink Till</u> They <u>Had Killed</u> Paul. Now there were <u>More Than Forty Who Had Formed This Conspiracy</u>. They came to the Chief Priests and Elders (Sanhedrin Council), and said, ...

(Slide 35)

... "We Have Bound Ourselves Under A Great Oath that We Will Eat Nothing Until We Have Killed Paul. Now You (Chief Priests), therefore, Together with the Council (Sanhedrin), suggest to the Commander | Tribune that He (Paul) be brought down to You tomorrow, as though You were going to make further inquiries concerning Him; but We Are Ready To Kill Him Before He Comes Near (To You)."

(Slide 36) NOTICE

God Remembers His Epiphanic & Theophanic Promise To Protect & Preserve Paul For More Future Kingdom Work In Jerusalem, Rome, & Beyond!

(Slide 37)

But the following night the Lord Stood (Epiphany) by Him (Paul) and Said (Theophany), "Be of Good Cheer, Paul; for as You Have Testified for Me (The Lord) in Jerusalem, so You must also Bear Witness (for Me) at Rome!"

Acts 23:11

(Slide 38)

Jesus Uses Paul's Sister & Nephew To Keep His Promise

... So, when Paul's Sister's Son (Paul's Nephew) heard of *Their Ambush*, He went and entered the Barracks and told Paul. Then Paul called One of the Centurions to Him and said, "Take this Young Man to the Commander / Tribune, for He has something to tell Him." ...

(Slide 39)

... So, He / Centurion took Him (Paul's Nephew) and brought Him to the Commander / Tribune and said, "Paul the Prisoner called Me to Him and asked Me to bring this Young Man to You. He has something to say to You." Then the Commander took Him by the hand, went aside, and asked privately, "What is it that You have to tell Me?" And He (Paul's Nephew) said, ...

(Slide 40)

... "The Jews have agreed to ask that You bring Paul down to the Council (Sanhedrin) tomorrow, as though They were going to inquire more fully about Him. But do not yield to Them, for More Than Forty of Them Lie In Wait For Him, Men Who Have Bound Themselves By An Oath that They Will Neither Eat Nor Drink Till They Have Killed Him (Paul); and Now They Are Ready, Waiting For The Promise From You / Commander." ...

(Slide 41)

... So, the Commander / Tribune let the Young Man (Paul's Nephew) depart, and Commanded Him, "Tell no one that You have revealed these things to Me!"

Acts 23:16-22

Please Rise & Let Us Hear God's Central Lesson To All Of Us Gathered Here This Morning!

(Continued Over)

(Slide 42)

"Let Us Always Remember: God Is Always Faithful! God Always Keeps His Promises! God Is Always With Us! God's Spirit Resides Within Us!" (Slide 43)

"God Commands His Angels To Send Us Assistance, Messages, & Protection!
God Sends Us His True Followers To Come Alongside Us!
To Encourage, Edify, Love, & Help Us In Our Greatest Times Of Need!"
(Slide 44)

"All We Need To Do His Remain: Committed, Faithful, Obedient, & Trusting, In His Never-Ending Goodness, Grace, Faithfulness, Mercy, & Power!"