

Part VIII

“Called To A True Heart of Worship In His Presence!”

Various Scriptures

REVIEW

Conversation

“A ‘True Heart of Worship’ is molded and fashioned around the **12 Double Pillars of the Worship Service**. However, these **Ancient Paths** are all but lost to us today, in our fast paced lifestyle both during the work week, and on Sunday morning in our church worship service. Nevertheless, together we search out these ancient paths and strive to place them into our everyday lives, and our life together, over the next four weeks.”

Ancient Paths & Obedience

“Thus Says the Lord: “Stand in the **Ways** and see, and ask for the **Ancient Paths**, where the **Good Way Is**, and **Walk in Them**; then you will find rest for your souls!” But they replied, “We will not walk in **Them**!” Jeremiah 6:16

12 Double Pillars of the Worship Service

Worship In Song

1. Praise & Worship (Hymns & Psalms)
2. Glory & Honor (God: Father, Son, & Spirit)

Worship In the Word

3. Preaching & Teaching (Hermeneutics: Historical & Theological)
4. Conviction & Repentance (Heart / Soul Sorrow & Salvation)
5. Admonish & Rebuke (Correction & Restoration)

Worship In the Spirit

6. Awe & Majesty (Presence & Relationship)
7. Power & Might (Authority & Strength)
8. Holy & Sacred (Holiness & Sanctification)

Worship In His Will

9. Prayer & Devotion (Conversation & Contemplation)
10. Blessing & Thanksgiving (Gifts & Gratitude)

Worship In Communion

11. Edification & Encouragement (Instruction & Uplifting)
12. Fellowship & Friendship (Community & Companionship)

Worship In the Spirit

8. **Holy** & **Sacred** (Holiness & Sanctification)

Scriptural Roots of Holy

(Holy of Holies)

Noun - Object / Thing

Scriptural Roots of Holy

(Holiness / Righteousness)

Verb - Action / Offering

Holy of Holies:

“A Holy, Sacred Place Reserved for God’s Presence & Reign in Heaven Above & on Earth Below!”

Holiness / Righteousness:

“The Very Character & Image of God & The Character of His People Made & Remade In His Image!”

(Continued Over)

Scriptures Concerning the Holy of Holies

The Most Holy Place

Moses Commanded, “You shall hang up the Veil under the clasps, and shall bring in the Ark of the Testimony (Covenant) there within the Veil; and the Veil shall serve for you as a Partition between the **Holy Place** and the **Holy of Holies**. You shall put the Mercy Seat on the Ark of the Testimony (Covenant) in the **Holy of Holies**.” ... Aaron and his sons Offered on the Altar of Burnt Offering and on the Altar of Incense, for all the Work of the **Most Holy Place**, and to Make Atonement for Israel, according to all that Moses the Servant of God had Commanded.

Exodus 26:33-34 & 1st Chronicles 6:49

The Old Testament Imperfect Way Vs. The New Testament Perfect Way

Paul Instructs, “Now even the First Covenant had regulations of divine worship and the earthly Sanctuary. For there was a Tabernacle prepared, the Outer One, in which were the lampstand and the table and the sacred bread; this is called the Holy Place. Behind the Second Veil there was a Tabernacle which is called the Holy of Holies, having a golden altar of incense and the Ark of the Covenant covered on all sides with gold, in which was a golden jar holding the manna, and Aaron's rod which budded, and the tables of the covenant; and above it were the Cherubim of Glory overshadowing the Mercy Seat; but of these things we cannot now speak in detail. Now when these things have been so prepared, the priests are continually entering the Outer Tabernacle performing the divine worship, but into the Second, only the high priest enters once a year, not without taking blood, which he offers for himself and for the sins of the people committed in ignorance. The Holy Spirit is signifying this, that the Way into the Holy Place has not yet been disclosed while the Outer Tabernacle is still standing, which is a symbol for the Present Time. Accordingly both Gifts and Aacrifices Are Offered Which Cannot Make the Worshiper Perfect in Conscience, since they relate only to food and drink and various washings, regulations for the body imposed Until a Time of Reformation. But when Christ Appeared as a High Priest of the Good Things to Come, He Entered Through the Greater and More Perfect Tabernacle, not made with hands, which is to say, not of this creation; and not through the blood of goats and calves, but Through His Own Blood, He Entered the Holy Place Once For All, Having Obtained Eternal Redemption. For if the blood of goats and bulls and the ashes of a heifer sprinkling those who have been defiled sanctify for the cleansing of the flesh, how much more will the Blood of Christ, Who Through the Eternal Spirit Offered Himself Without Blemish to God, Cleanse Your Conscience from Dead Works to Serve the Living God? For this reason, He is the Mediator of a New Covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the First Covenant, those who have been called may receive the Promise of the Eternal Inheritance. For where a Covenant is, there must of necessity be the death of the one who made it. For a Covenant is valid only when men are dead, for it is never in force while the one who made it lives. Therefore, even the First Covenant was not inaugurated without blood. For when every Commandment had been spoken by Moses to all the people according to the Law, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, Saying, ‘This is the Blood of the Covenant which God Commanded you!’ And in the same way he sprinkled both the tabernacle and all the vessels of the ministry with the blood. And according to the Law, one may almost say, all things are cleansed with blood, and without shedding of blood there is no forgiveness. Therefore, it was necessary for the copies of the things in the heavens to be cleansed with these, but the heavenly things themselves with better sacrifices than these. For Christ Did Not Enter a Holy Place Made with Hands, a Mere Copy of the True One, but into Heaven Itself, Now to Appear in the Presence of God (the Father) for Us; Mor Was It that He Would Offer Himself Often, as the high priest enters the Holy Place year by year with blood that is not his own. Otherwise, He Would Have Needed to Suffer Often since the Foundation of the Borld; But Now Once at the Consummation of the Ages ...”

... *“He Has Been Manifested to Put Away Sin by the Sacrifice of Himself. And inasmuch as it is appointed for men to die once and after this comes judgment, so Christ also, Having Been Offered Once to Bear the Sins of Many, Will Appear a Second Time for Salvation Without Reference to Sin, to Those Who Eagerly Await Him!”* **Hebrews Chapter 9**

Warnings Concerning Defiling The Holy of Holies With Abominations

Then He brought Me (Ezekiel) back by the way of the outer gate of the Sanctuary, which faces the east; and it was shut. The Lord said to Me, *“This gate shall be shut; it shall not be opened, and no one shall enter by it, for the Lord God of Israel has entered by it; therefore it shall be shut. As for the prince, he shall sit in it as prince to eat bread before the Lord; he shall enter by way of the porch of the gate and shall go out by the same way.”* Then He brought me by way of the north gate to the front of the house; and I looked, and behold, the Glory of the Lord filled the House of the Lord, and I fell on my face. The Lord said to me, *“Son of man, mark well, see with your eyes and hear with your ears all that I say to you concerning all the statutes of the House of the Lord and concerning all its Laws; and mark well the entrance of the House, with all exits of the Sanctuary. You shall say to the rebellious ones, to the house of Israel, ‘Thus Says the Lord God, Enough of all your abominations, O House of Israel, when you brought in foreigners, Uncircumcised in Heart and Uncircumcised in Flesh, to be in My Sanctuary to Profane It, even My House, when you Offered My Food, the Fat and the Blood; for they made My Covenant Void, this in addition to all your abominations. And you have not kept charge of My Holy Things yourselves, but you have set foreigners to keep charge of My Sanctuary.’ ‘Thus Says the Lord God, No foreigner Uncircumcised in Heart and Uncircumcised in Flesh, of all the foreigners who are among the Sons of Israel, Shall Enter My Sanctuary. But the Levites who went far from Me when Israel went astray, who went astray from Me after their idols, shall bear the punishment for their iniquity. Yet they shall be ministers in My Sanctuary, having oversight at the gates of the House and ministering in the House; they shall slaughter the Burnt Offering and the Sacrifice for the People, and they shall stand before them to minister to them. Because they ministered to them before their idols and became a stumbling block of iniquity to the House of Israel, therefore I have sworn against them,”* Declares the Lord God, *“That they shall bear the punishment for their iniquity. And they shall not come near to Me to serve as a priest to Me nor come near to, any of My Holy Things, to the Things that are Most Holy; but they will bear their shame and their abominations which they have committed. Yet I will appoint them to keep charge of the House, of all its service and of all that shall be done in it.”* **Ezekiel 44:1-14**

More On the Holy of Holies

See More: **Exodus 26:30-34** (A Most Holy / Sacred Place Reserved For God’s Presence Inside the Tabernacle / Temple), **1st Kings 6:19-36** & **2nd Chronicles 3:8-16** (The Specifications of the Inner Holy of Holies in Solomon’s Temple), **1st Kings Chapter 8** (The Most Detailed Use of the Temple, Holy of Holies, & Celebration of the True Worship Service of God Ever Recorded).

More On A Holy Place / Space / Person

See More: **Exodus 26:31-37, Chapter 28** (A Holy / Sacred Vestments / Ephod / Breastplate To Represent All of God’s People Before His Presence Through the High Priest as a Mediator), **Exodus 31:1-11, Leviticus 21:1-7** (Holiness of God & Priest Alike), **Ezekiel Chapter 44** (What The Priests Have Done in the Past & What They Are Called To), **2nd Chronicles Chapter 29** (Cleansing & Restoring A Holy & Sacred Place After Defilement Has Happened To It Or God’s People), & **Hebrews 9:1-3**

Scriptures Concerning the Holiness / Righteousness of God’s Character

Moses Records the Song the Children of Israel Song on the Banks of the Red Sea After God’s Deliverance From Pharaoh: *“Who is like You, O Lord, among the gods? Who is like You, Glorious in Holiness, Fearful in Praises, Doing Wonders?”* **Exodus 15:11**

After the Return of the Ark of the Covenant & the Death of Men Who Looked Inside of It, the men of Beth Shemesh said, “Who is able to stand before this **Holy Lord God**? And to whom shall It (Ark of the Covenant) go up from us?” **1st Samuel 6:20**

David Praises, “The Lord Reigns; Let the peoples tremble! He Dwells between the Cherubim; Let the earth be moved! The Lord is Great in **Zion**, and He is High Above all the peoples. Let them Praise Your Great and Awesome Name, **He Is Holy**. ¹ The King's Strength also Loves Justice; You Have Established Equity; You Have Executed Justice and Righteousness in Jacob. Exalt the Lord Our God, and Worship at His Footstool, **He Is Holy**. ² Moses and Aaron were among His Priests, and Samuel was among those who called upon His Name; They called upon the Lord, and He Answered them. He Spoke to them in the Cloudy Pillar; They kept His Testimonies and the Ordinance He Gave them. You answered them, O Lord Our God; You were to them God-Who-Forgives, though You took vengeance on their deeds. Exalt the Lord Our God, and Worship at **His Holy Hill**; for the Lord Our God, **He Is Holy**.” ³ **Psalms Chapter 99**

Isaiah Saw, In the Year that King Uzziah died, **I (Isaiah) Saw** (Epiphanic & Theophanic Vision) the **Lord Sitting on a Throne**, High and Lifted Up, and the Train of His Robe Filled the Temple. Above It (Throne) Stood **Seraphim**; **Each One** Had Six Wings: With Two (Wings) **He Covered His Face**, With Two (Wings) **He Covered His Feet**, and With Two (Wings) **He Flew**. ³ And **One** cried to **Another** and Said: “**Holy, ¹ Holy, ² Holy ³ is the Lord of Hosts; The Whole Earth Is Full of His Glory!**”

Isaiah 6:1-3

John the Revelator Saw, The **Four Living Creatures, Each Having Six Wings**, were **Full of Eyes Around and Within**. And **They** Do Not Rest ‘Day or Night’, **Saying**: “**Holy, ¹ Holy, ² Holy, ³ Lord ¹ God ² Almighty, ³ Who Was ¹ and Is ² and Is to Come!**” ³ **Revelation 4:8** (See also **15:1-4**)

God Said to Moses Concerning the Levites: “They shall be **Holy** to their God and Not Profane the Name of their God, for they Offer the Offerings of the Lord Made by Fire, and the Bread of Their God; therefore they shall be **Holy**. They shall not take a wife who is a harlot or a defiled woman, nor shall they take a woman divorced from her husband; for the priest is **Holy** to His God. Therefore, you shall Consecrate him, for he Offers the Bread of Your God. He shall be **Holy** to you, for I the Lord, Who Sanctifies you, & **I AM Holy!**” **Leviticus 21:6-8**

Scriptures Concerning the Holiness / Righteousness of God's People

Peter Writes, “Therefore gird up the loins of your mind, be sober, and rest your hope fully upon the Grace that is to be brought to you at the Revelation of Jesus Christ; as obedient children, not conforming yourselves to the former lusts, as in your ignorance; but as **He Who Called You Is Holy**, You Also **Be Holy** in all your conduct, because it is written, ‘**Be Holy, For I AM Holy!**’”

1st Peter 1:13-16

More On the Holiness / Righteousness Prescribed By God For His People

See More: **Exodus 19:6** (A Holy People & Nation of Holy Priests), **Leviticus 11:44-45** (Becoming Like God in Holiness), **Luke 1:74-75** (Zechariah's Song), **Matthew 5:48** (Going On Toward Perfection), **2nd Corinthians 7:1** (Perfecting Holiness Out of the Awe & Fear of God Who Is Holy), **Colossians 1:9-23** (Christ Saved Us to Sanctify Us Wholly), **2nd Timothy 1:6-14** (Stirring Up the Holy Spirit Within & Growing in Holiness), **Hebrews 12:14** (Holiness Is A Must), **2nd Peter 3:11** (What Kind of People Ought We To Be – Holy)

Scriptural Roots of Sacred / Sanctification

(Sacred: Place & Things)

Noun - Object / Thing

Scriptural Roots of Sacred / Sanctified

(Sacred: Offering & Sacrifice)

Verb - Action / Offering

Our Body & Soul Offered As God's Temple:

"To Establish Our Heart As A Holy, Sacred, & Unblemished Place For God's Dwelling & Use Alone!"

Our Offering & Sacrifice Of Ourselves:

"To Give Our Gifts, Offerings, Talents, Time, Wealth, & Will, For God's Plan & Use Alone!"

Scriptures On Sacred / Sanctification As Prescribed By God For His People

1) "Dedication As A Child", 2) "Consecration / Confirmation As A Youth", 3) "Sanctification As An Adult"

Hagiasmós (ἁγιασμός) 'Always Set Aside For God's Use & God's Use Alone!'

Sanctification Prescribed By God

Moses Writes, "And you shall be **Holy** to Me, for I the Lord **AM Holy**, and have separated You from the peoples, that You should be Mine." Leviticus 20:26

God's Will & Promise For You

Paul Writes, "Rejoice Always, Pray Without Ceasing, in Everything Give Thanks; for this is the Will of God in Christ Jesus for You. Do Not Quench the Spirit. Do Not Despise Prophecies. Test All Things; Hold Fast What is Good. Abstain from Every Form of Evil. Now May the God of Peace Himself **Sanctify You Completely**; and May Your Whole Spirit, Soul, and Body **Be Preserved Blameless** at the Coming of Our Lord Jesus Christ. He Who Calls You Is Faithful, Who Also Will Do It (Sanctify & Preserve You)!" 1st Thessalonians 5:16-24

Sanctification By Faith In God

Paul Writes, "... Just as Christ also Loved the Church and Gave Himself for Her, that He **Might Sanctify** and **Cleanse** Her with the Washing of Water by the Word, that He **Might Present** Her to Himself a Glorious Church, Not Having Spot or Wrinkle or Any Such Thing, but that She **Should Be Holy** and Without Blemish." ... "But of Him You Are in Christ Jesus, Who Became for Us: **Wisdom From God**,¹ & **Righteousness**,² & **Sanctification**,⁴ & **Redemption**."³

Ephesians 5:25a-27 & 1st Corinthians 1:30

More On Sacred / Sanctification / Sanctified

See More as Prescribed By God: Exodus 19:22, Joshua 3:5, 1st Samuel 16:1-13 (Samuel Anointing David & The Spirit Coming Upon Him to Anoint, Chose, & Sanctify Him), 1st Thessalonians 4:1-8 (Concerning Holiness & Walking According to the Spirit), 1st Thessalonians 5:16-24 (How To Prepare & Receive, & Live the Holy & Sanctified Life as the Completion of God's Will for Us).

See More as Received By Faith From God: John 17:17-21 (Sanctification By God's Word), 1st Corinthians 1:1:18-31 (Called To Faith, Repentance, In Order To Be Redeemed unto Salvation, & Sanctified unto Righteousness / Holiness), Ephesians 5:1-33 (Especially Verses: 25b-27), 2nd Timothy 2:14-26 (Especially Verses: 19-21), Hebrews 13:7-21 (Especially Verses: 12-16), 1st Peter 1:1-2 (assumes All True Followers of Christ Are Sanctified through the Indwelling Holy Spirit).

Personal Daily Question #1

*"How Do I Implement **Holy** Into My Daily Life?"*

Personal Daily Answer #1

A) I Will Ask God's Indwelling Spirit To Show Me How To Follow Him

In More Complete Obedience & Submission of My Will To His Will For My Life

B) I Will Ask God's Indwelling Spirit To Give Me Power & Strength

To Avoid Temptations When They Come My Way, & To Turn My Thoughts & Actions

Towards Him & To His Ways – Which Are Above My Ways

Sunday Worship Question #1

*"How Do We Implement **Holy** Into Our Sunday Worship Service & Time Together?"*

Sunday Worship Answer #1

A) I Will Invite Us Together to Allow the Holy Spirit

To Take Us Deeper into the Ways of Holiness in Our Weekly Messages By Preaching & Teaching

B) The Worship Team Will Focus on Providing an Environment of Holy & Sacred Music & Worship

Personal Daily Question #2

*“How Do I Implement **Sacred** Into My Daily Life?”*

Personal Daily Answer #2

A) I Will Create an Environment in My Home, Job, & Office That Is Sacred & Reserved For God’s Dwelling With Me in Harmony & Peace Throughout the Day

B) I Will Set Up My Day To Carve Out Sacred Spaces & Times To Give God: Adoration, Awe, Blessing, Devotion, Glory, Honor, Praise, Thanksgiving, & Worship

Sunday Worship Question #2

*“How Do We Implement **Sacred** Into Our Sunday Worship Service & Time Together?”*

Sunday Worship Answer #2

A) I Will Invite Us To Create A Sacred Space Within The Walls of the Church Building, By Invoking God’s Holy Name & His Sacred Presence To Come & Abide With Us

B) The Worship Team Will Focus on Creating a Sacred Inspiration in Their Music Choices & Styles At Wednesday Practice, & Sunday Morning During Our Corporate Praise & Worship

NEXT WEEK

Part IX

“Called To A True Heart of Worship In His Presence!”

Worship In His Will

9. **Prayer** & **Devotion** (Conversation & Contemplation)